

# Autauga County 2015

Population: 54,571  
 Population Ranking: 23 out of 67  
 Metro

AL House District(s): 69 & 88  
 AL Senate District(s): 23 & 30

**Number of Households:**  
20,221

**Owner Households:**  
15,248  
or 75.4%

**Renter Households:**  
4,973  
or 24.6%

**Vacant Units:**  
1,914  
or 8.6%



## Demographic Info

48.6 % Male, 51.4 % Female  
 Caucasian: 78.0%  
 African American: 18.6%  
 Hispanic: 2.5%  
 Median Age: 37.9  
 Age 62 and older: 16.3%  
 Average household size: 2.69

## Affordability Information

**Estimated Hourly Wage for Renters:**  
\$10.02

**Rent Affordable at Estimated Renter's Wage:**  
\$521

**Fair Market Rent:**  
\$788

**Monthly Affordability Gap (Rent Affordable minus FMR):**  
-\$267

## Housing Need Index

Community Factors				Household Factors				Special Needs Factors		
Poverty Rate	2013 Jobless Rate	Homes Built Prior to 1970	Building Permits for Residential Units	Median Income	% w/Cost Burden (>30%+)	% Without Health Insurance	% Receiving Food Assistance	% With a Disability	# of Individuals living with an SMI	# of Individuals living with HIV/AIDS
13.5%	5.9%	20.5%	131	\$52,475	51.9%	10.7%	13.2%	16.0%	447	101
65 <sup>th</sup>	62 <sup>nd</sup>	61 <sup>st</sup>	53 <sup>rd</sup>	64 <sup>th</sup>	28 <sup>th</sup>	65 <sup>th</sup>	60 <sup>th</sup>	50 <sup>th</sup>	39 <sup>th</sup>	21 <sup>st</sup>

## Housing Need Level

Moderate

For more information about LIHCA, visit [www.lihca.org](http://www.lihca.org).  
 To learn more about LIHCA's campaign to secure revenue for the AHTF, visit [www.alabamahousingtrustfund.org](http://www.alabamahousingtrustfund.org).  
 Like us on Facebook at [www.facebook.com/LIHCAAlabama](https://www.facebook.com/LIHCAAlabama)  
 Follow us on Twitter @LIHCAAlabama



# 2015 Data Sources

## **Population**

US Census Bureau, 2010 census

## **Metro/Non metro**

USDA Economic Research Service, 2013 Rural-Urban Continuum Codes

## **Number of Households**

US Census Bureau, 2010 census

## **Owner Households**

US Census Bureau, 2010 census

## **Renter Households**

US Census Bureau, 2010 census

## **Vacant Units**

US Census Bureau, 2010 census

## **Demographic Information (DP05)**

U.S. Census Bureau, 2010-2014 American Community Survey

## **Estimated Mean Renter's Wage**

National Low Income Housing Coalition, 2015 Out of Reach

## **Rent Affordable with full-time job paying Mean Renter's Wage**

National Low Income Housing Coalition, 2015 Out of Reach

## **Fair Market Rent (for 2 Bedroom Home)**

National Low Income Housing Coalition, 2015 Out of Reach

## **Poverty Rate**

Alabama Possible, 2015 Alabama Poverty Data Sheet

## **Jobless Rate**

Alabama Department of Labor, Unemployment Statistics, Annual Average by County, 2014

## **Homes Built Prior to 1970 (B25034 Year Structure Built)**

U.S. Census Bureau, 2010-2014 American Community Survey

## **Building Permits Issued in 2014-Total Units**

U.S. Census Bureau, Building Permits Survey, Permits by County 2014

## **MEDIAN INCOME IN THE PAST 12 MONTHS (IN 2014 INFLATION-ADJUSTED DOLLARS) (S1903)**

U.S. Census Bureau, 2010-2014 American Community Survey

## **Percent with Cost Burden (>30%+), (B25070-Gross Rent as Percentage of Household Income)**

U.S. Census Bureau, 2010-2014 American Community Survey

## **Percent without Health Insurance (DP03, S2701)**

U.S. Census Bureau, 2010-2014 American Community Survey

## **Percent Receiving Food Assistance (DP03, S2201)**

U.S. Census Bureau, 2010-2014 American Community Survey

## **Percent with a Disability, (S1810 – Disability Characteristics)**

U.S. Census Bureau, 2010-2014 American Community Survey

## **Number of Individuals living with Serious Mental Illness (SMI)**

Alabama Department of Mental Health, Adults Receiving MI Services from local community mental health centers contracted within the ADMH network in FY15 by County

## **Number of Individuals living with HIV/AIDS, Prevalent Cases**

Alabama Department of Public Health, Alabama HIV Quarterly Statistics by Public Health Area and County, January 1-September 30, 2015

